

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2013-14 - Budget Release Order for Rs. 67,92,000/- to PLANNING, SECRETARIAT DEPARTMENT Orders - Issued.

### FINANCE ( Expr. GAD II ) DEPARTMENT

G.O.Rt.No.: 564

Dated: 28-02-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. G.O.Rt.No.354, Finance (Expr.GAD.II) Department dt.02-02-2013
6. G.O.Rt.No.3029, Finance (Expr.GAD.II) Department dt.19-07-2013
7. G.O.Rt.No.4532, Finance (Expr.GAD.II) Department dt.31-12-2013
8. Lr.No.Nil from Chairman APMAS Hyderabad dt.10-01-2014

\*\*\*\*\*

### ORDER:

In pursuance of the orders issued in references read above, the Assistant Secretary PLANNING, SECRETARIAT DEPARTMENT is hereby issued a Budget Release Order for an amount of Rs.67,92,000/-(Rupees Sixty Seven Lakhs Ninety Two Thousands) Plan towards Loan installment to "APMAS" in relaxation of Treasury control and Quarterly Regulation Orders pending reappropriation of funds adjusting in the final modification of BE 2013-14, under the following scheme.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Loans to Other Scientific Bodies (ACA) <b>Procedure of Drawal of Funds:</b> Loans <b>Drawing Officer:</b> Dy. Secy. to Govt.Fin.DCM. Dept. <b>Remarks:</b>									
1	7615-00-200-11-01-003-000	V	..	67,92	..	67,92	..	67,92	..
<b>Total</b>			..	67,92	..	67,92	..	67,92	..

The ( PLANNING, SECRETARIAT DEPARTMENT ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

To  
**PLANNING, SECRETARIAT DEPARTMENT**  
**PLANNING, SECRETARIAT DEPARTMENT**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**